

# AMERICAN LEGION, POST 39

## HALL RESTORATION

# 4-MAN 18 HOLE SCRAMBLE

**\$500**  
**PER TEAM**



**FRIDAY, MAY 09, 2025**

**8AM**

**SHOTGUN**

**MUSTANG CREEK GOLF COURSE**

**TAYLOR, TEXAS**

**FOR MORE INFO, CONTACT:**

**GREG REDDEN: 512-663-9713 / HMX1234@AOL.COM**

**STACEY SMITH: 512-569-8835 / SJSMITH.MCGC@GMAIL.COM**



**GRAHAM D. LUHN AMERICAN LEGION, POST 39, TAYLOR, TEXAS**  
**WWW.TAYLORTXLEGION39.ORG/**

# AMERICAN LEGION, POST 39 HALL RESTORATION 4-MAN 18 HOLE SCRAMBLE SPONSORSHIP OPPORTUNITIES

FRI, MAY 09, 2025  
8AM SHOTGUN

MUSTANG CREEK GC  
TAYLOR, TX

## **FIVE STAR GENERAL SPONSOR \$2500**

Includes 1 team registration, custom swag for each player, logo on sign at entry, an opportunity for you to set up a table at the event, sponsor recognition on ALP39 social media, an opportunity to welcome guests at the event, and awards ceremony recognition.

## **MAJOR SPONSOR \$1200**

Includes 1 team registration, logo on sign at entry, sponsor recognition on ALP39 social media, and awards ceremony recognition.

## **SGT MAJOR BEVERAGE SPONSOR \$800**

Includes 1 team registration, logo on sign at beverage station, sponsor recognition on ALP39 social media, and awards ceremony recognition.

## **MESS TENT SPONSOR \$800**

Includes 1 team registration, logo on sign at meal station, sponsor recognition on ALP39 social media, and awards ceremony recognition.

## **DON'T GOLF??? THIS ONE'S FOR YOU! --- SUPPORT OUR TROOPS TEAM SPONSOR \$500**

Includes 1 team of VETERANS, logo on sign at entry, sponsor recognition on ALP39 social media, and awards ceremony recognition. **(If you need us to, we can put together a team on your behalf!)**

## **NEW RECRUIT HOLE SPONSOR\* \$250**

Includes a sign at one hole, sponsor recognition on social media, and awards ceremony recognition.

**\*REGISTER EARLY AND HAVE THE CHANCE TO SELECT ONE OF OUR SIGNATURE HOLES!!!  
(AS AVAILABLE, ALL OTHER SIGNS ARE PLACED RANDOMLY.)**

SIGNATURE HOLES: CLOSEST TO THE PIN ~ LONGEST DRIVE ~ TIGER HOLE ~ CIRCLE HOLE

## **YES! We would love to sponsor the 2025 ALP39 Golf Tournament!**

COMPANY: \_\_\_\_\_

BILLING ADDRESS: \_\_\_\_\_

CITY & ZIP: \_\_\_\_\_

CONTACT NAME: \_\_\_\_\_

CONTACT NUMBER: \_\_\_\_\_

EMAIL: \_\_\_\_\_

SPONSOR LEVEL: \_\_\_\_\_ TOTAL \$ \_\_\_\_\_

\_\_\_\_ IF INCLUDED, WILL YOU HAVE A TEAM PLAYING? IF SO, PLEASE COMPLETE TEAM FORM.

# AMERICAN LEGION, POST 39

## HALL RESTORATION

### 4-MAN 18 HOLE SCRAMBLE



7-7:30AM Registration

8AM Shotgun

Lunch & awards will follow play!

\$500 per team

Includes greens fees, carts, lunch, & lots of fun!

**1 Mulligan per player INCLUDED!**

**FRI, MAY 09, 2025**  
**8AM SHOTGUN**

**MUSTANG CREEK GC**  
**TAYLOR, TX**

CAPTAIN (PLAYER 1): \_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_

CELL PHONE: \_\_\_\_\_

PLAYER 2: \_\_\_\_\_

PLAYER 3: \_\_\_\_\_

PLAYER 4: \_\_\_\_\_

**DOES YOUR TEAM HAVE A PRIVATE CART(S)? \_\_\_\_\_ IF SO, HOW MANY? \_\_\_\_\_**

- TEAM REGISTRATION - \$500 PER TEAM \$ \_\_\_\_\_
- GAME DAY PACKAGE - 4 EXTRA MULLIGANS, 4 THROWS, TIGER HOLE - \$100 PER TEAM \$ \_\_\_\_\_

WE ACCEPT THESE PAYMENT METHODS - VENMO, CASH, OR CHECK.



# **AMERICAN LEGION, POST 39**

## **HALL RESTORATION 4-MAN 18 HOLE SCRAMBLE**

### **PROMO ITEMS FOR SWAG**

### **BAGS, RAFFLE ITEMS, & PRIZES**

**FRI, MAY 09, 25**  
**8AM SHOTGUN**

**MUSTANG CREEK GC**  
**TAYLOR, TX**

**We welcome contributions from anyone who would like to take advantage of this opportunity to promote their business.**

**Including your products in our swag bags is a great way to get your brand in front of a large and engaged audience. Our attendees are always excited to receive free goodies, and your product could be just the thing to make a lasting impression.**

**If you have any items you would like to contribute for our raffle or for prizes, your support is greatly appreciated. We will ensure your business gets the recognition it deserves.**

**Please contact us to make arrangements for pickup or to drop off your items. If donating swag items, we will have approximately 75 bags to fill.**

#### **CONTACT:**

**Greg Redden or Stacey Smith**

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**hmx1234@aol.com / sjsmith.mcgc@gmail.com**